**AGENDA**

**Town of Greensboro Commissioners Meeting**

**November 7, 2019**

**Call to Order**

1. **Salute the flag**
2. **Approval of October 2019 Meeting minutes**
3. **Swearing in of new officials**
4. **Committee and Department Reports**
   1. **GVFC**
   2. **Planning Commission**
   3. **Parks Board**
   4. **Public works**
   5. **Police**
   6. **Administration**
5. **Town Manager Report**
6. **Old Business: If any?**
7. **New Business:**
   1. *Elections*
8. **Bills**
9. **Town council remarks**
10. **Executive Session -** legal advice, for legal advice and to discuss a personnel matter specific to one individual
11. **Adjournment**

**\*\* Subject to change**

Posted 11.06.11 WD