

**AGENDA**  
**Town of Greensboro Commissioners Meeting**  
**Nov. 1, 2018**

**Call to Order**

- 1. Salute the flag**
- 2. Approval of Oct. 2018 Meeting minutes**
- 3. Diabetes Awareness Month - Avery Boncella -JDRF Ambassador  
Logan Ragione**
- 4. Committee and Department Reports**
  - a. GVFC**
  - b. Planning Commission**
  - c. Parks Board**
  
- 5. Town Manager Report**
- 6. Old Business:**
- 7. New Business:**
- 8. Bills**
  
- 9. Town council remarks**
  
- 10. Executive Session - Administrative issue unrelated to public business**
  
- 11. Adjournment**

**\*\* Subject to change**