

**AGENDA**  
**Town of Greensboro Commissioners Meeting**  
**April 2, 2020**  
**(To be held via Conference Call)**

- 1. Call to Order**
- 2. Introduce: Council Members, Attorney and Dept Heads**
- 3. Attorney Statement on items discussed in previous closed session**
- 4. Approval of March 5, 2020 Meeting minutes**
- 5. Agenda Items**
  - a. Approval of Amendment to Emergency Management Plan
  - b. Approval of RFP for School Street
- 6. Committee and Department Reports**
  - a. GVFC
  - b. Planning Commission
  - c. Parks Board
  - d. Public works
  - e. Police
  - f. Administration
- 7. Town Manager Report**
- 8. Old Business:**
  - a. Laura Crites (540 Vaughn Avenue) water bill
- 9. New Business**
- 10. Bills**
- 11. Town Council remarks**
- 12. Adjourn**
- 13. Executive Session**

**\*\* Call-In Information to be determined; Agenda items are subject to change**

Posted 04.01.20 TK